

Roman 10:9-17

SUGGEST: The necessity of  
a Public Confession

D 6/64  


Romans 10:9,10. "confession unto salvation"

Matt. 10:32,33

### THE NECESSITY OF A PUBLIC PROFESSION

God asks, commands. That enough we should obey God.  
But the wisdom of this world is most apparent. Yet mysterious is wisdom.

I. Belief, faith, is destroyed without expression. Because <sup>nothing</sup> meaningless.

1. Destroyed in others.  
Two, faith, <sup>only in name, saying now & let alone.</sup> But never express it. <sup>is in without response.</sup>  
Country, political party. <sup>Expressing kept alone.</sup>

" " country  
" " church, Christ, people / etc. " " " nothing  
more than a name, saying now & let alone.

2. Destroyed in ourselves.

" I believe I can fly to the moon." But nothing.

" " wall.

" " speak.

so James 2:14-26 "so faith without works is dead."

II. The evidence of the presence of faith, belief, acceptance.

The expression we give a matter in our lives is the secret index to what we believe about those matters.

(a) One spring, the federal warning of flood - and the stage - <sup>years by</sup> down at see Blodding Holm Co. Begging this buildings. Down to the point: the sand bags, this house begged, begged.

So Noah. lot playing with his children, son. or. house.

3/10/20  
P.M.

### III. Detects deception, delusion, prevents false hopes.

(a) Preaching at funerals; the wife, breathes hot with emotion. Then  
answers to danger in moderate drinking, no safety but of total abstinence.  
Hundreds say, "I will never drink another drop." Then I distribute the cards,  
says the pledge. Some answer back "Shall I sign?" I thought my mind made up,  
but saying this pledge ready to drink again, I do not know about that.  
Except his heart not sincere, not all the

So with the abandoned sinner. This is he is willing, determined. But get  
to the test - identify with people / God.

(or vsg. King at earliest, "I want to go back. I said I never  
would." "Then you cannot be saved: if at all the way."

### IV. God has always felt it necessary to call his people to public commitment.

Moses - "who is on the Lord, with? let him stand by me."

Joshua calling upon them to decide. They speak out "We will serve  
"Cross up this day men of will serve" the Lord."

2nd

The church: days of the apostles, baptism answered by profess. So Matt. 16:16  
No such thing as a secret disciple. If true, come out, do frank acknowledgment.

So the call of God in behalf of his sons: an expression of faith.

"If I but touch the hem of his garment."

"Lord, remember me."

The H. S. avowal is a request, then to help, direct, save, keep.

(② Little "willie"

July 2, 1945

Math. 10: 32, 33

Living Our Faith

### The Necessity for a Public Commitment of Your Life to Christ

(a) John Robinson, Bayfield article, 1964 - "But more of that comes down the aisle after us.  
If God meant to pull us from heaven, we would not go."  
why must go?

I. It is the expression of faith that is faith itself.  
That is what it is.

f. searching through a man's anatomy for his faith

cerbellum  
pituitary gland  
cerebrals, hippocampus  
thalamus, corpus  
somatosensory,  
retinae, optic nerve  
Olfactory, olfactory  
Trigeminal, trigeminal  
7, 12, 13, 14, 15

Like love - the expression of it is what it is.  
f. boy, slovenly, with warts.  
but with grace on his hair

of the man who looks & desired  
his wife 2 years - then she  
another woman for doing it.  
more  
confused  
independent  
wounds down the aisle

So faith.

(a) Noah Heb. 11: 7 Lot  
(b) Norway Naaman  
(c) David

Heb. 11: Noah

Abraham

more  
confused  
independent  
wounds down the aisle

II. The public commitment of your life to God is salvation itself.  
Rom. 10: 9, 10

You cannot hide what you are.  
(a) Pederinck played in Grinnell,

1. God a way.

(a) Blood { Passion openly displayed.  
(b) Moses "who is my God?" (a) The Alamo  
(c) Judas "Come up... but not with me..."  
(d) Eliot "Has long last up...  
of you" "is not I would commit"

[b] Mat. 16: 16  
(b) Mr. King, called me, giving him a Y, but yo but, not iron front row (but Connally)  
giving him a Y, but yo but, not iron front row (but Connally)

2. Repent, change, breaks the heart of Jesus.

Mat. 9: 38  
of mother

(b) Peter "and the Lord turned..."  
(d) Paul To Town. 1: 8, 11-12, 16-17

a traveller from India  
a visitor of east  
visitors of  
my little boy  
both

met. Wash. D.C.  
1949

III The courage of an open avowal is disintegrating stuff.

(a) Daniel

(b) Three Am. Kittey

(c) Country Hopper - <sup>his dog</sup> why he a kick <sup>the</sup> next morning because "you had no reason, no body  
now to meet her if they,  
etc you is rather  
" " " going  
" " " to play  
now was " " just.

Mrs. Christie  
Philadelphia  
Penn. State  
Part 2  
French  
Switzerland

Hallie and Miss 3/51  
Tennessee at 4/50  
Trinity Miss 2/50  
Tulalasee 1/149  
Siberia 1/149  
Alaska 1/149  
N. Y. 1/149  
D 3/49

## The necessity for a Public Commitment

The way of the Lord. God always felt it necessary to call his people to a public commitment.

- (1) Moses - "who is on the Lord's side?" let him stand by me ...  
(Exodus 32:19-21)
- (2) Passover - the blood on little doves. Publicly set apart, display is
- (3) Joshua - "choose you this day ..."  
(Joshua 24:15)
- (4) Elijah - "how long halt ye ..."  
(1 Kings 18:21-22)
- (5) Nehemiah 10:29 - "whom with us is baptized".

of signing the pledge. last night, sunday, the girls.

same thing - Paul in Romans 10:9-10

same thing - from v. next. 10:32,33

It is refusal, shame, that breaks the heart of God.

Jesus - unknown is ashamed -

Peter - denies  
(Matthew 14:18, 15-17)

Paul - II Tim. 1:8, 11-12, 16-17

around stand that is blessed.

It is the courage of an open stand that is blessed.

Daniel, window open as always ...

3 Ref. chil. standing up when all could see

~~Paul II Tim. 1:8, 11-12, 16-17~~

(a) Cowles Popper, Bath, New Haven

(a) Len Brington

It is an act of faith that no honest expression.

"If I but touch the hem ..."

Lord, remember me

(a) Little Willie

etc.

HOLY

BUDDHIST

Fall Creek  
8/4/8

**J**OHN B. GOUGH, the English evangelist, used to tell a story about two little boys he once found in a London hospital where their cots were side by side.

One had a fever; the other had been injured by being run over by a heavy wagon. The little fellow with the fever was very weak. The injured lad said to him:

"Say, Willie, I was down to a mission Sunday school and they told me about Jesus and I believe if you ask Him, He will help you. They told us to pray to Him and He would always do what is best for us." *Evidently, thought of some great physician from the ancients.*

"But, suppose I was asleep when He came around, and couldn't ask Him," said the other.

"Just hold up your hand when you go to sleep," said the first lad, "and I think He will see you and give you what you need."

Willie thought his arms were too weak, so his companion took a pillow from his own bed and braced it under one of Willie's arms when he began to feel sleepy. Thus he went to sleep with one little thin arm held aloft.

In the morning when the nurse came around, it was found that Willie had departed from this life. And can anyone doubt that the Master saw that little upraised hand as a true expression of faith in Him? Surely, angels carried Willie into Paradise.

Yes, dear friend, you may feel as helpless as did this child, but the simple, childlike faith that lays the sin-burden at His feet and looks to Him for salvation, is met with instant response from the Holy Spirit.

Rom 10: 9-17

The necessity for a public confession

math 10: 32, 33

(as Mr. K) - called. "Do not +  
not." "Now sit at first" +  
last? "Not - turn back,  
kick down. "All the way?  
Brother present

"In your eyes?" "In - Dyspathis;  
teach you as teacher. But eleventh.  
miserable. Easy to answer,  
public confess. Baptism

One of the most affecting stories of Dr. Truett, he has returned from the Orient, said he had done much good when very recently a little church had been slain during the Boxer rebellion.

One by one, succeeded, the last a little boy, touched with pity for the child, the man said: "now son, you are both dead. Do not wish to kill you. You sleep this Jesus. This is upstairs, you put your feet on it stop or it sleep this Jesus, we all shall let you go." Suddenly refusing, the little boy looked up & down and said, "You may, on time you die for me. Now I am going to die for you." As he did, the last morning, the little churchman

Rom. 10: 9, 10 Why the practice is approved?

Act. 10: 32, 32  
Act. 2: 1

### A Public Commitment

(1) *Don't want to*  
*withstand you*  
*for Christ's sake*  
*on Day 10th*  
*in public*  
*as you will see*  
*in jail - 10*

1. Vital to "faith" "believe" itself.  
without repression, becomes unmeaningless,  
nothing.  
(1) Destroyed, died in ourselves,  
(2) " in others. Finally died in the north, "witness - martyr"  
(3) Little chain boys  
Boys rebellion.

### 2. Vital to the Kingdom of God.

But always felt it necessary to call his people to public commitment.  
Peter - "who is on God's side, let him stand by me"  
Jude - "Choose you this day whom ye will serve."  
Elijah - "How long shall I bear this affliction . . . of Baal?"  
The last, day of judgment, they were answered their purpose,  
John 16:16

### 3. It is the act of faith. That is demanded, expression u.s.o. *Six months later; I'll deliver the message.* *more. Answer you. Take Peter & . . . no th option.*

- "I had touched the hem of his garment"
- "Lord, remember me!"
- (3) Little Willie

(or the entire school class. I'd last a little longer  
such a silly fellow - just stop on the pictures!)  
Jesus, does this sound like you did?

Told you, up one diet for me; now I will  
die for you!!" Bonus Read, or read with joy.

D  
3/4/68

## A Public Committee

1-165-11

~~T-The~~

- I The  
I ~~4 person family is fairly healthy.~~  
I ~~1 child born dead. Another stillborn.~~  
I ~~1 son~~ (a) hasn't been in 2 days  
I ~~(b) Day after his birthday~~  
I ~~(c) The boy says, he often falls ill.~~  
I ~~Noah.~~  
I ~~4) took the boy~~  
I ~~5) fed, remov'd mucus~~  
I ~~6) Little Willie~~

The Public Committee is making itself.

Henry H. Allen  
Nov 10:6

Brooks, Mrs. & my B.  
for Adams

Samson - blood is his guilty step  
John - like " "  
Elijah - Houston - as I know would  
Wh. 1, 6 - took  
as Prov. 18  
(a) Leon Wilkins  
(b) Mr. May, Edenvale  
It is refused when, Ut best I can  
Jesus' return is when  
my mother Peter - does " looks up to me  
and to others" Peter - does " looks up to me  
woman No - 1965 Paul II Tim. 1: 8, 14-12, 16-17  
especially women  
and my wife - said my mother " "

III The coming of the avon?

Dante *The world  
is disruption itself.*

3 km dr.

(a) *Cordyline* sp.  
(a) *Lem. Broughton*